

THE ANGLICAN PARISH OF  
S. MICHAEL AND ALL ANGELS,  
CHRISTCHURCH



**The Fifth Sunday in Lent**  
**Passion Sunday**  
3 April 2022

## From the Assistant Priest & School Chaplain...

Dear Parish Family

Today is Passion Sunday – the beginning of the so called season of Passiontide. Lent has seemed to fly by and here we are just a couple of weeks away from Easter and that joyous celebration to come.

It is easy to forget how great the journey is from here unto the cross and then resurrection. In the coming days we will experience the thrill of Palm Sunday, the humbleness and institution at the Last Supper on Maundy Thursday, the darkness of Good Friday and finally the glorious light of Easter Day.

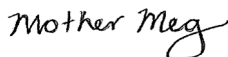
In the next week I have the task of leading 152 children at the school on this journey before they break for holidays the Friday before Holy Week. As Jesus told us, children are a great lens through which to see Christianity, the Church, faith and scripture. The school chapel services have in the past few weeks begun to talk about the days that make up Easter. For children, of course, repetition is great for learning and sparking their wee minds.

Recently I was with the juniors at chapel when Good Friday was discussed. Mrs Ladley asked what the children thought Mary, the mother of Jesus, might be feeling in the story. I was impressed at the empathy shown. Several children spoke of how Mary must have been sad, even extremely sad. One even ventured to offer that she may have been angry – not an image that usually comes to mind with the scene at the cross.

I had been a little concerned about conveying the range and depth of emotion over Passiontide to these young minds. Not any more. Their minds and hearts are very open to, and aware of, what Easter is and what may have been the experience of Jesus, his disciples and followers.

So, let's follow our young friends in the school and open ourselves up to all the emotions and lessons of the coming Passiontide. Jesus gave himself over to die for our sins, so the least we can do is to give ourselves over to fully experiencing and appreciating the Easter experience.

Blessings  
Mother Meg



### Contacts

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<b>Parish Bank Account:</b>	St Michael's Churchwardens	03-0855-0263594-000	

### Red Traffic Light—Covid information

- The 10am service requires a vaccine pass to be shown.
- Please wear a mask to cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be no singing during the service except by a Cantor.
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- There will be no morning tea in the lounge after the service.
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

## **The Fifth Sunday in Lent (Passion Sunday)**

3 April 2022

**Celebrant 8.00 am:** Mother Meg Harvey  
**Celebrant 10.00 am:** Fr Peter Beck                      **Organ:** Paul Ellis & Eric Apperley  
**Cantor:** Philip Richards

**Mass Setting:** Missa Sancta Michaelensis                      Dr J V Peters

**Organ Voluntary:** Cantabile    Flor Peeters

### **Greeting:**

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)  
The Lord be with you. **The Lord bless you.**

Out of love for the world God gave His only Son **That whoever believes in him should not perish but have eternal life.**

*The people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

## Silence

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

### Cantor:

Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.

### Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

### Priest:

Most merciful God, by the death and resurrection of your Son Jesus Christ you created humanity anew. May the power of his victorious cross transform those who turn in faith to him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading: *(sit)* Isaiah 43: 16–21

Joshua Black

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Psalm: 126

1. When the Lord restored the fortunes of this people it seemed to us like a dream. Then our mouth was filled with laughter and our tongues uttered shouts of joy.
2. Then they said among the nations: "The Lord has done great things for them." Great things indeed the Lord has done for us, and therefore we are glad.
3. Restore again our fortunes, O Lord, as when streams refresh the southern dry lands. Those who sow in tears shall reap with shouts of joy.

**Second Reading:** (*sit*)      Philippians 3: 4b–14

Rachel Watson

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the Church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Cantor:**      **Gospel Acclamation:** (*stand*)

Glory to you, O Christ, you are the Word of God. Whoever serves me must follow me, and where I am, there will my servant be. Glory to you, O Christ, you are the Word of God.

The Lord be with you

A reading from the Holy Gospel

**The Lord bless you** (spoken)

**Praise and Glory to God** (spoken)

**Gospel:**      John 12: 1–8

Fr Peter Beck

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Mother Meg Harvey

Affirmation of Faith: *(stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*). For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

Intercessions: Margaret Maclagan

### The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

Priest:

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

## The Preparation of the Gifts

**Priest:**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**  
By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.  
Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

**Priest:**

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.  
**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

**Priest:**

God the Giver of life, your Son has destroyed the power of death for all those who believe in him. Deliver us from all meanness of spirit and make us generous in all we are and do; through Jesus Christ, the Lord of all the living. **Amen.**

## The Great Thanksgiving

The Lord is here.	<b>God's Spirit is with us.</b>
Lift up your hearts.	<b>We lift them to the Lord.</b>
Let us give thanks to the Lord our God.	<b>It is right to offer thanks and praise.</b>

**Priest:** *(remain standing for the Great Thanksgiving)*

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.  
Out of love for us he accepted death and, lifted high upon the cross, he drew the whole world to himself; the tree of shame became the tree of glory. Where life was lost, there life has been restored.  
Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

## **Sanctus & Benedictus: (Cantor)**

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **Priest:**

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

### **Priest:**

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

### **Priest:**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**



*Silence*

**Priest:**

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever.**

**Amen.**

**Priest:**

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Agnus Dei:** (Cantor)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

**Priest:**

I want to know Christ and the power of his resurrection.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.*

**Anthem:** (Cantor)

Thou knowest Lord

Henry Purcell

**Lent Prose**

**Communion Hymn:**

(Cantor)

O thou who at thy Eucharist didst pray

Orlando Gibbons

### **Prayer after Communion:**

God of hope, may we who have shared in this Eucharist always bear witness to Christ's death on the cross and proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

### **Notices**

#### **Blessing:**

God give you strength to take up your cross as you follow Christ; and may the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, be with you now and always. **Amen.**

**Organ Voluntary:**

Voluntary in D

Walter G Alcock

### **Lenten Study Groups**

#### **“The Praying Life- Through Lent with Luke”**

**TODAY** 11.15am in the Parish Lounge after Mass.

11.00am Thursday in the Parish Lounge.

### **In preparation for Holy Week**

- We ring bells at the Maundy Thursday Mass and during the Easter Vigil. If you have a suitable bell at home, why not bring it along to join in the joyful throng!
- 12 people are invited to have their feet washed during the Maundy Thursday Mass. Please would you put your name on the list at the back of the church if you are willing to be one of them.
- We are also putting together a roster for the **Watch of the Passion** from after the Maundy Thursday Mass, through the night until 9am on Good Friday. We need at least two people for each hour for this silent time of meditation and reflection. Please put your name on the list at the back of the church.

### **AGM**

The AGM has been rescheduled to the 15 May please can you have your reports in to the Parish Administrator by Monday 2 May.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**THIS WEEK****Notices**

Please remember that daylight saving finishes this Sunday at 3 am so put your clocks back one hour.

- **Meditation Group**—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.  
Contact: Margaret Maclagan 0275599216.
- **Parish Trust Meeting**—has been moved to 6 April at 5.30pm because of Holy Week.
- **Lenten Study**— Thursday 11.00 am in the Parish Lounge.
- **Pray the Rosary**—Thursday 12.00 midday, Church. Contact: Gilbert Wealleans—021338380.
- **Lenten Study**—Sunday 11.15 am in the Parish Lounge.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Sixth Sunday in Lent (Palm Sunday)**

10 April 2022

**8:00 am** Mass**Celebrant:**

Mother Meg Harvey

**10.00 am****Celebrant:**

Fr Peter Beck

**Servers:****MC:** Jack Barrie **Th:** Robert Calvert**Ac:** Carol Fraser, Andrew Moorhouse**First Reading:**

Isaiah 50: 4-9a

Fr Ron Smith

**Second Reading:**

Philippians 2: 5-11

Jenny Daniels

**Gospel:**

The Reading of the Passion according to S Luke

**Sermon:**

Fr Peter Beck

**Sides people:**

Tim Cranston, Vince Moreton

**Scanner:** Michael Graveston**Intercessions:**

Robert Maclagan

**Sacristan:**

Joshua Black

**Sacristy:**

-

**Flowers:**

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**Please pray for...****The Sick:**

Lynnette Apperley, Noeline Calvert, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Rev John & Joyce Marcon, Deb Smith, Andrew Lawson.

**Anniversaries:** (Wed) Pat Taylor (Thurs) Ernest Jenner (Fri) John Reid  
(Sat) Phyl Talbot, Elaine Oakley.

# THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

<b>This Sunday</b>	The Fifth Sunday in Lent (Passion Sunday)	
8:00 am	Low Mass	
10:00 am	Mass	Vaccine Pass
<b>Monday</b>	Martin Luther King, Prophet, 1968	
12:35 pm	Mass	
<b>Tuesday</b>	Feria	
<b>Wednesday</b>	Feria	
12:35 pm	Mass	
<b>Thursday</b>	Feria	
12:35 pm	Mass	
<b>Friday</b>	The Saints and Martyrs of the Americas	
12:35 pm	Mass	
<b>Saturday</b>	Dietrich Bonhoeffer, Pastor, Theologian, Germany, 1945	
<b>Next Sunday</b>	The Sixth Sunday in Lent (Palm Sunday)	
8:00 am	Low Mass	
10:00 am	Mass	No procession. Meet in the Church for a 10 am start. Vaccine Pass

## Pastoral Care Team

Viniece Dodds:	0212442554	Barbara Moreton:	021940890
Vince Moreton:	021611867	Helen Goodall:	0273264466
Peter Troon:	0272289456	Maggie Copp:	0211631990
Carol Fraser:	021332068—Coordinator		

## Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

**Sunday** 10.00 am Solemn Mass